

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 28, 2018

Mr. President,

The Government Operations and Political Subdivisions Committee reports a favorable recommendation on **1st Sub. H.B. 332**, LOCAL GOVERNMENT FINANCIAL AMENDMENTS, by Representative S. G. Handy.

Respectfully,

Don L. Ipson Chair

Voting: 5-0-3

5 HB0332.SC1.wpd 2/28/18 4:48 pm mbolin/MLB MC/MLB

Bill Number

Action Class

Action Code